Am I Using the Right Word?
The Impact of Words and Tips for Using Appropriate Terminology

It's important to acknowledge the diversity of Indigenous Peoples, cultures, traditions, and languages throughout the Western Hemisphere. When teaching about a particular tribe or nation, learning and using accurate terms specific to the community can prevent stereotypes and encourage cultural understanding and sensitivity among your students.

**American Indian or Native American?**
*American Indian, Indian, Native American, or Native* are acceptable and often used interchangeably in the *United States*; however, Native people often have individual preferences on how they would like to be addressed. **To find out which term is best, ask the person or group which term they prefer.** When talking about Native groups or people, use the terminology the members of the community use to describe themselves collectively. There are also several terms used to refer to Native peoples in other regions of the Western Hemisphere. The Inuit, Yup’ik, and Aleut Peoples in the *Arctic* see themselves as culturally separate from Indians. In *Canada*, people refer to themselves as *First Nations, First Peoples, or Aboriginal*. In *Mexico, Central America, and South America*, the direct translation for Indian can have negative connotations. As a result, they prefer the Spanish words *indígena* (Indigenous), *comunidad* (community), and *pueblo* (people).

**Tribe or Nation, and Why So Many Names?**
American Indian people describe their own cultures and the places they come from in many ways. The words *tribe* and *nation* are used interchangeably, but hold very different meanings for many Native people. Tribes often have more than one name because when Europeans arrived in the Americas, they rarely used a nation’s own name; instead, settlers used inaccurate pronunciations of the tribal names or renamed the tribes with their own language. For example, when Don Juan de Onate took over the Ohkay Owingeh in 1598, he christened them San Juan de los Caballeros. In 2005, the Ohkay Owingeh officially switched back to their original name.

**More Things to Keep in Mind**

**Avoid generalizations. Use more specific language instead!**
Instead of making generalizations like “all Native Americans,” use modifiers such as “most Native Americans” or “different Indigenous cultures.” There is no one “Indian” language, culture, or way of thinking. Generalizations negate the diversity of Native Peoples and create an inaccurate understanding for students.

**Use the present tense and contemporary examples.**
Using only the past tense reinforces the myth of the “Vanishing Indian” and negates the experiences and the dynamic cultures of Native Peoples today. If your curriculum teaches the past history of Native Americans, do some research on the community today and teach your students about contemporary culture and topics. Use the present tense and make Native Americans relevant and contemporary. Emphasize that Indigenous cultures are living cultures and that culture changes over time. In addition, **if you do need to use the past tense, provide context to what you are referencing, such as dates.** Otherwise, it may seem like Native cultures are not living.

**Refrain from using terminology and phrases that perpetuate stereotypes.**
*Common phrases* such as “Indian princess,” “low man on the totem pole,” “sitting Indian style,” etc., perpetuate negative stereotypes and imply a monolithic culture. If you are unsure about a phrase, do some research into its origins and think about the meaning and its implications.

**When in doubt, ask what term someone prefers!**
The best term is always the one that individuals or a community use to describe themselves. Replicate the terminology they use or ask what terms they prefer.